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WAYANG KULIT

ONE CHILD'S PASSION FOR PUPPETS

Kamarul Baihaqi Kamarul Baisah's talent has made him the country's youngest 'tok dalang', writes DENNIS CHUA

IX-year-old Kamarul Bai-haqi Kamarul Baisah, or Aqi, is blessed with a spe-

Add, is blessed with a spe-cial gift. Though he may have just re-cently started schooling, he is the country's youngest tok dalang (wayang kulit puppetmaster and therefore) storyteller). Once he gets a hold of his shad-

ow puppets and goes on stage, the Pasir Mas-born child, who is the eldest of three boys, surpris-es and inspires many with his nat-ural talent at manipulating traditional wayang kulit characters as Sri Rama and his favourite, Maharaja Sura. A focused and disciplined per-

former (despite being playful off-stage), Kamarul Baihaqi presents every wayang kulit character's

lines well and speaks fluent Ke-

Inters well and speaks fluent Ke-lantanese Malay, the traditional language of the popular art form. "Since I was 3, I enjoyed wayang kulit. I have always fol-lowed my father to his shows," he said at the Tuanku Bainun Children's Centre in Taman Tun Dr Ismail Kuala Jumour negati Dr Ismail, Kuala Lumpur, recent-

ly. His father, Kamarul Baisah Hussin, 34, has been a tok dalang for two decades and always encouraged his son to attend his wayang kulit performances.

"My son would observe my ev-ery move as a *tok dalang*, and memorised them before retelling the stories by himself," said Ka-marul Baisah. Along the way, he coached his

young son to perfect his move



Kamarul Baihaqi Kamarul Baisah performing at the National Arts, Culture and Heritage Academy in Kuala Lumpur last year. FILE PIC

ments while his mother, Zamzuriah Zahari, taught him to play tra-ditional drums to accompany his performances. Kamarul Baisah always

stressed to Aqi that wayang kulit stories were timeless legends of Malay culture, as well as Indian legends modified to suit Malay mythology.

mythology. Zamzuriah, 35, from the Na-tional Arts, Culture and Heritage Academy (Aswara), who is also a *makyong* lecturer, said Kamarul Baihaqi was probably first ex-posed to *wayang kulit* while he was still in her womb. "I attended parformer

"I attended performances dur-ing my pregnancy, and when he was a baby, he used to cry a lot and could only sleep to the music of *wayang kulit*," she said. Kamarul Baihaqi's talent was

recognised by Aswara's *wayang kulit* master Mohd Nasir Yusoff, a friend of his parents. The boy was able to count the tempo and fol-

low the beaut of a gong at 3. "He often follows me or his fa-ther to Aswara and it is like a second home for him," said Za-mauriab mzuriah.

mzuriah. Kamarul Baihaqi, a student of SJK(C) Serdang Baru 2, takes regular lessons like his fellow classmates. However, he always makes time to rehearse wayang kulit in the evenings. "We draw up daily and weekly

timetables for him, so that he has an hour or two to focus on his passion

"While he still has a long way to go to understand the classics deeply, he is capable of telling simple stories, which revolve

around princes defeating vil-lains," said Zamzuriah, who is do-ing her Master's degree in social science at Universiti Kebangsaan Malaysia.

Kamarul Baihaqi plans to be-come a successful tok dalang and wayang kulit lecturer like his fa-ther, who inherited his ancestors

knowledge of shadow puppetry. "I want to master the tradition-al form of *wayang kulit*. It enables me to tell colourful stories to my friends," he said.

Kamarul Baihaqi performed a wayang kulit piece titled, Shad-ows, organised by kakiseni at the Tuanku Bainun Children's Cen-tra moerth. tre recently.

It is based on the book of the same name by Maya Zaharudir and illustrated by Shufitr Shukardi.